

List of VM Consolidated documents of Dr. S. K. Kapoor

List 2 Different aspects of Vedic Mathematics

Article 34

TRANSITION FROM NAD TO JYOTI

(ALONG DEVNAGRI ALPHABET FORMAT)

(सूर्य, प्रकाश, तेज, नाद , ज्योति, पुरुष, ब्रह्म)

(SURYA, PRAKASH, TEJ, NAD, JYOTI, PRUSH, BRAHAM)

1. Sadhakas fulfilled with intensity of urge to glimpse and imbibe the transition from Nad (नाद) to (ज्योति) Jyoti shall permit the transcending mind to glimpse and imbibe the values of formulations range (सूर्य, प्रकाश, तेज, नाद , ज्योति, पुरुष) of transcendental code values range (13, 13, 15, 17, 18, 24, 28) leading to summation value $13+13+15+17+18+24+28 = 128$.
2. Value 128 accepts organization as $120+8$ which is parallel to features and formats of 120 Akash (आकाश).
3. One may have a pause here and take note that value $128 = 2^7$, and value $120 = 10 \times 12$ parallel to 120 creative Components envelop of entire transcendental boundary of 12 Components of self referral domain, and further value 120 being parallel

to 120 years cycle of existence phenomenon within human frame, deserves to be comprehended fully for its complete imbibing and through appreciation for acquiring proper insight and for attaining appropriate enlightenment about transition format from values and features of Nad to values and features of Jyoti.

4. One shall sequentially chase TCV values unity state range (7 steps long range): (13, 13, 15, 17, 18, 24, 28).
5. Synthesis of values pairs (13, 13) = (15) brings us face to face with the reach from Surya Parkash (सूर्य, प्रकाश) (13, 13) to Tej (तेज) (15).
6. Sequentially a step ahead, is going to be a reach from Tej (तेज) (15) to Nad (नाद) (17).
7. One may have a pause here and take note that value 17 is parallel to transcendental code value (17) of formulation (Aatma) (आत्मा).
8. One may have a pause here and take note that values pair (17, 18) is parallel to TCV values pair (17, 18) of formulations (Aatma, Ishwar) (आत्मा, ईश्वर).
9. One may have a pause here and take note that values pair (17, 18) is parallel to the format of 17 gaps of range of 18 points.
10. One may further have a pause here and take note that formulation Rashmi (रश्मि) is of TCV value (17).
11. Formulation Prakarti (प्रकृति) is of transcendental code value (18).

12. One may have a pause here and take note that values pair (17, 18) as such brings us face to face with, following triple pairs of formulations:
- (i) Formulation pair (नाद, ज्योति) being of TCV value (17, 18).
 - (ii) Formulation pair (रश्मि, प्रकृति) being of TCV value (17, 18).
 - (iii) Formulation pair (आत्मा, ईश्वर) being of TCV value (17, 18).
13. One may have a pause here and to permit the transcending mind to glimpse and imbibe values features and formats of triple pairs of formulation: (i) (रश्मि, प्रकृति), (ii) (नाद, ज्योति), and (iii) (आत्मा, ईश्वर).
14. Further, one shall also, in a sequence, glimpse and imbibe values features and formats of formulations triple (ज्योति, पुरुष, ब्रह्म) as well as of (प्रकृति, पुरुष, ब्रह्म), and also of (ईश्वर, पुरुष, ब्रह्म).
15. One may have a pause here and take note that these triple triples are of TCV values triple (18, 24, 28).
16. Values triple (18, 24, 28) accepts re-organization as (3x6, 4x6, 4x7).
17. One shall have a pause here and take note that this organization, is of sequential progression of first phase from (3x6 to 4x6) and at second phase (4x6, 4x7).
18. One shall sit comfortably and to permit the transcending mind to continuously remain in prolonged sitting of trans and to imbibe values and features of these progression to acquire

proper insight and to attain appropriate enlightenment from transition from Nad to Jyoti.

19. One may further have a pause here and take note that dimension, domain format is of sequential reach in first phase from (13, 15) and in second phase (15, 17), as a reach from (Prakash to Tej) and further, from (Tej to Nad).
20. Further, the reach from jyoti to prush and a head, prush to braham is of sequential progression for the format (3x6, 4x6) and (4x6, 4x7), as of progression rule (one more than before).
21. One may further have a pause here and take note that transition from Nad to Jyoti as such becomes of formats features and values pair (17, 18) being of the format of 17 gaps of 18 points range.
22. It would be blissful to take note that quadruple values (16, 17, 18, 19) is parallel to four folds manifestation layers (16, 17, 18, 19) of hyper cube 18.
23. Four folds manifestation layers (16, 17, 18, 19) is of summation value $16+17+18+19 = 70$, which is parallel to domain split spectrum of split of 5th phase.
24. Further, four folds manifestation layers (16, 17, 18, 19) is of organization of pair of folds, inner fold and outer fold, both of equal value $(35) = 16+19 = 17+18$.
25. This brings us face to face with the inner fold value $17+18 = 35$ as of a pair of TCV values 17, 18) of (Nad, Jyoti).
26. One may further have a pause here and take note that value $35 = 2 \times 17 + 1$, parallel to 35 geometries range of hyper cube 17.

27. Further, value 35 is parallel to TCV value 35 of formulation Udigith (उदगीथः).
28. One may further have a pause here and take note that value 18 accepts organization as $(18 = 3+4+5+6)$, which is parallel to four folds manifestation layers (3, 4, 5, 6) of hyper cube 5, the representative regular body of 5-space within 4-space along the format of idol of lord Brahma, over lord of real 4-space.
29. One may have a pause here and to permit the transcending mind to glimpse and imbibe these features and values of re-manifestation of four folds manifestation layer (3, 4, 5, 6) as four folds manifestation layer (16, 17, 18, 19).
30. One shall further have a pause here and to permit the transcending mind to glimpse and imbibe the sequential reach (13, 15, 17).
31. Further, one shall have a sequential reach (28, 24, 18).
32. One may have a pause here and to have reach at (17, 18) as of inner fold of four folds manifestation layers (16, 17, 18, 19) and to comprehend and imbibe the transition phenomenon of values features and formats of Nad into values features and formats of Jyoti.
33. It would be blissful to take note that with this comprehension and imbibing and appreciation, one may acquire proper insight and will attain appropriate enlightenment about the existence phenomenon within rays of the Sun (सूर्य) /Rashmi (रश्मि).

34. It will further be very blissful to take note that formulation surya rashmi is of TCV value 13, 17 which is parallel to TCV value of formulation Samhita (संहिता).
35. With this insight and enlightenment, sadhakas fulfilled with intensity of urge to glimpse and imbibe values and virtues of Vedas shall glimpse these vedic values and virtues being the values and virtues of existence phenomenon within Surya Rashmi.

